

Trumbull County Board of Health – Regular Meeting  
October 27, 2021 – 1:00 PM  
176 Chestnut Ave. NE \* Warren, Ohio 44483

Due to the COVID-19 Pandemic, this meeting was held via Zoom Conference Call. Not all participants may have attended the meeting in person. The meeting was also live streamed on the health district's Facebook Page.

**BOARD MEMBERS PRESENT:** Thomas Borocz  
Gregory Dubos  
Dr. Harold Firster  
Kathy Salapata, RN  
John "Jack" Simon, Jr.  
John Messersmith, President Pro Tempore  
Robert Biery, Jr., President

**STAFF:** Frank Migliozi, MPH, REHS, Health Commissioner  
Sandra Swann, RN, Director of Nursing  
Kristofer Wilster, MPH, REHS, Director of Environmental Health  
Jenna Amerine, MPH, CHES, Grants Coordinator  
Daniel Bonacker, MPH, REHS, Accreditation Coordinator  
Kristopher Kriebel, CHES, Health Educator  
Daniel Dean, MBA, CPA, IT Specialist/Fiscal Officer  
Johnna Ben, Administrative Coordinator

**OTHERS:** James Enyeart, MD, Medical Director  
Robert Kokor, Legal Counsel

### MINUTES

Continuing Education for Board of Health Members was Conducted Prior to the Start of the Meeting from 1:00 – 1:30 PM. Topics – "Ohio Ethics Law Post Employment Restrictions"/"Data Visualization for Public Health: Concepts, Tools & Applications"

- I. The meeting was called to order and the Pledge of Allegiance was said.
- II. **Adoption of Agenda: MOTION: 21-227** made by Dr. Firster, second by Mrs. Salapata to adopt the agenda as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

- III. **Approval of Minutes: MOTION: 21-228** made by Mr. Simon, second by Dr. Firster to approve the minutes of the September 22, 2021, regular meeting, as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

- IV. **Health Commissioner Report:** Mr. Migliozi presented a written report to the Board for their review. Mr. Migliozi also informed the Board that ODH issued a revised quarantine policy for the school districts, “Mask to Stay/Test to Play Option” (see attached), which our agency shared with our local school districts to help them understand the new guidance document. Eligibility to participate in the “Mask to Stay/Test to Play Option” would be contingent on the exposure being in the school setting or school related activity. It would not apply to household exposures or exposures outside of the school setting or school related activities. This option is not mandatory, but most of the school districts have indicated that they will be following it. Parents also have the option to opt out, and should an exposure occur quarantine their child at home. Mr. Migliozi also gave an updated 7-day case counted of 439, which is 100 cases lower than the previous 7-day period; however, the community transmission is still very active.

Steve Pelton did an overview of the new health and wellness hub, LiveWellTrumbull.com, developed for Trumbull County.

**MOTION: 21-229** made by Mrs. Salapata, second by Mr. Messersmith to accept the Health Commissioner’s written report as submitted.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

- V. **Director of Nursing Report:** Mrs. Swann provided a written report to the Board for their review. Mrs. Swann also noted to the Board that Jennifer Francis was promoted to Family Support Specialist Coordinator, effective October 18, 2021.

**MOTION: 21-230** made by Mr. Simon, second by Mr. Dubos to accept the written report of the Director of Nursing as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

- VI. **Director of Environmental Health Report:** Mr. Wilster presented a written report to the Board for their review.

**MOTION: 21-231** made by Mr. Dubos, second by Dr. Firster to accept the written report of the Director of Environmental Health as presented.

Mr. Dubos stated that he was made aware of environmental problems at Lafarge, and questioned as to whether we were conducting inspections and working with the Ohio EPA. Mr. Wilster stated that we were.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

- VII. **Grants Coordinator Report:** Ms. Amerine presented a written report to the Board for their review.

**MOTION: 21-232** made by Mr. Messersmith, second by Mr. Borocz to accept the written report of the Grants Coordinator as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes

Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

- VIII. Accreditation Coordinator Report:** Mr. Bonacker presented a written report to the Board for their review.

**MOTION: 21-233** made by Mrs. Salapata, second by Mr. Dubos to accept the written report of the Accreditation Coordinator as presented.

Mr. Dubos asked that Mr. Bonacker further explain health equity as he has it listed under his “General Notes” section. Mr. Bonacker stated that the new Standards and Measures 2022 version from PHAB has a larger emphasis on health equity and they have expanded from setting SMART goals to SMARTIE, which stands for Specific, Measurable, Achievable Relevant, Time-Bound, Inclusive and Equitable. Incorporating the use of the “SMARTIE” system, ensures that an equity and inclusion component is worked into our goal setting, making sure that our agency’s commitment to racial equity and inclusion is tangible.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

- IX. Health Educator Report:** Mr. Kriebel presented a written report to the Board for their review.

**MOTION: 21-234** made by Dr. Firster, second by Mr. Simon to accept the Health Educator’s report as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

- X. **Board Report:** None
- XI. **Old Business:** None
- XII. **New Business:** A. Ohio Valley Waste Solid Waste Transfer Facility License – A license application for a solid waste transfer station was submitted to the health district on April 5, 2018. This site was previously licensed by the Girard City Health Department, and operated as a transfer facility by a prior owner. Per the Ohio EPA, the definition of a solid waste transfer facility is any site, location, tract of land, installation, or building that is used, or intended to be used, primarily for the purpose of transferring solid waste that is generated off the premises of the facility from vehicles or containers into other vehicles or containers for transportation to a solid waste disposal facility. The application was reviewed by a professional engineering on May 31, 2018, but it was found to be incomplete. Subsequent material was submitted in December 2018 and May 2020. The subsequent material was reviewed by the engineer, but he felt that additional information or clarification was still needed. On June 24, 2021, the engineer submitted a letter stating that all review comments had been addressed, and it was his opinion that the application demonstrated completeness. On July 12, 2021, the Ohio EPA and our inspector conducted a joint site inspection to determine compliance with the approved Ohio EPA Permit to Install. Based on their interview with facility personnel and their observations, the Ohio EPA determined that the facility had been constructed in compliance with all applicable rules and regulations, and was prepared for operation. On September 30, 2021, the health district received written notification from the Ohio EPA stating that Ohio Valley Waste’s financial assurance had met the rule requirements, and the Board of Health could proceed with issuance of the license. Mr. Wilster recommended that the Board approve the 2021 license application for Ohio Valley Waste’s Solid Waste Transfer Facility License.

**MOTION: 21-235** made by Mr. Messersmith, second by Mr. Borocz to approve the 2021 solid waste transfer facility license for Ohio Valley Waste.

**Roll Call Vote:**

- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes
- Mr. Biery – Yes

Motion carried.

B. Declaration of Unfit for Human Habitation – 2059 Ewalt, Howland Twp., Issa Marwan Yacoub, Owner – *Howland Township requested that this item be removed from the agenda.*

C. Declaration of Unfit for Human Habitation – 360 Cherry Hill, Cortland City, Julie A. Sheets & Mark R. Platt, Owners – Not present. Deidre Petrosky, Cortland City Mayor, participated in the meeting via Zoom regarding this agenda item. A request was made by Cortland City Officials to determine if the

structure was fit for human habitation. An inspection was conducted on August 25, 2021. Upon inspection, the inspector noted water damage to the ceiling tiles, walls and/or flooring, solid waste mold and moisture contamination, rodent and/or insect infestation, non-working electrical components and gross unsanitary conditions. Mayor Petrosky stated that this property had been vacant for 10 years and had become an eyesore and health hazard.

**MOTION: 21-236** made by Mr. Messersmith, second by Mr. Borocz to declare the structure at 360 Cherry Hill, Cortland City, unfit for human habitation and a danger to life and health. The property owner must secure and make improvements, or raze the structure within 60 days. Failure to comply will result in the matter being turned over to the court of competent jurisdiction.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

D. Declaration of Unfit for Human Habitation – 8118 Diamond, Brookfield Twp., Tammy Ann Buchanan, Owner – Ms. Buchanan participated via Zoom. A request was received from the Brookfield Township Police Department to determine if this structure was fit for human habitation. An inspection occurred on October 21, 2021. Upon inspection, the inspector noted damaged and unstable flooring throughout, solid waste, strong feces odor and animal feces and houseflies inside the structure. Ms. Buchanan stated that she had started cleaning the structure. The upstairs had been cleaned, the carpet was being pulled up, the bathroom flooring was also being pulled out, and new flooring is being installed. Ms. Buchanan also indicated that social services had come back out on Monday and said that it was good.

**MOTION: 21-237** made by Mr. Messersmith, second by Mr. Borocz to declare the structure at 8118 Diamond, Brookfield Twp., unfit for human habitation.

Mr. Messersmith stated that if the structure is cleaned up, as Ms. Buchanan had indicated, then the township could request the declaration be lifted.

Mr. Biery asked Ms. Buchanan if she was communicating with the local officials who had brought this to the health district's attention? Ms. Buchanan stated that she was not, and that she had just received the notice regarding the declaration yesterday, and she did not know anything about this until yesterday.

Mr. Simon questioned as to whether there was anyone was there when the inspection was conducted. Mr. Wilster stated that there were a dozen police officers between the Brookfield Police and the Sheriff's office, and our inspector; in addition to one resident and another individual who was being detained and some children. Mr. Wilster stated that this all happened on October 21<sup>st</sup>.

Mr. Biery stated that what Ms. Buchanan should do is communicate with her local officials and if improvements are made, it can be brought back before the Board. Atty. Kokor stated that the Board can also table any action at this time, and give them time to complete their clean up, that way the Board doesn't have to bring it back before the Board. Ms. Buchanan requested that the Board table any action at this time. Mr. Simon asked if a re-inspection could be made before the November board meeting. Mr. Wilster responded that yes, we could re-inspect; however, the way we were able to gain access to conduct the initial inspection was due to a search warrant so, they would have to allow the re-inspection. Ms. Buchanan stated that she had no problem with allowing the re-inspection. Mr. Simon stated that he was ok with tabling it, but he did not want to wait until the next meeting since there were children involved. Atty. Kokor stated that children's services would not allow the children return to the home, if the conditions did not improve.

Following additional discussion, Mr. Messersmith and Mr. Borocz withdrew their original motion, and amended their motion to table any action until the November meeting.

**MOTION: 21-238** made by Mr. Messersmith, second by Mr. Borocz to table any action regarding the declaration of unfit for 8118 Diamond, Brookfield Twp., until the November meeting and re-inspection of the structure.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

E. Approval of ENV-1180 Sanitary Sewer Connection Procedure

**MOTION: 21-239** made by Mrs. Salapata, second by Mr. Dubos to approve ENV-1180 Sanitary Sewer Connection Procedure as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

F. Approval of Job Descriptions: Family Support Specialist I, II, III and Family Support Specialist Program Coordinator.

**MOTION: 21-240** made by Dr. Firster, second by Mr. Simon to approve the job descriptions for Family Support Specialist I, II, II and Family Support Specialist Program Coordinator as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

G. Approval of Amended TCCHD Organizational Chart

**MOTION: 21-241** made by Mr. Messersmith, second by Mrs. Salapata to approve the amended TCCHD Organizational Chart as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon - Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

**XIII. Citizens Comments:** None

**XIV. Executive Session: MOTION: 21-242** made by Mr. Simon, second by Mr. Borocz to close for executive session regarding discussion of acquisition of property and personnel promotion.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes



Motion carried.

**MOTION: 21-243** made by Mr. Messersmith, second by Mr. Borocz to reopen to public session.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried. (Closed 2:13 PM – Reopened 3:14 PM)

Upon reopening to public session, Mrs. Swann informed everyone that Frank Migliozi was nominated and will be awarded the Ohio Educational Service Center Association’s Outstanding Leadership Award for Community Service. Mr. Migliozi was nominated by the Trumbull County Educational Service Center, and will be receiving the award at a brunch in Columbus on November 8<sup>th</sup>.

Mr. Biery announced that a facility committee was being put together to research relocation of the health district offices, the committee will be Dr. Firster, as Chair, Kris Wilster, Jack Simon and Mr. Biery.

**XV. Approval of Bills: MOTION: 21-244** made by Mr. Messersmith, second by Mr. Borocz to approve the payment of the bills as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

**XVI. Date of Next Regular Meeting: MOTION: 21-245** made by Mr. Messersmith, second by Mr. Borocz to change the November and December meetings to November 17<sup>th</sup> and December 15<sup>th</sup>.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes

Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

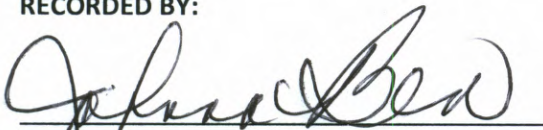
**XVII. Adjournment: MOTION: 21-246** made by Mr. Messersmith, second by Mrs. Salapata to adjourn.

**Roll Call Vote:**

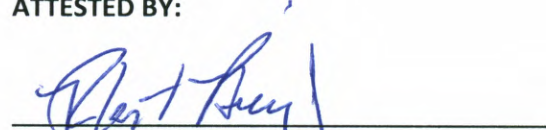
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried. (Adjournment 3:20 PM)

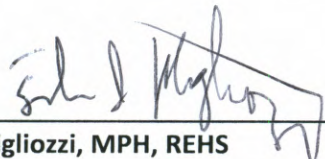
**RECORDED BY:**

  
\_\_\_\_\_  
Johnna Ben  
Administrative Coordinator  
Trumbull County Combined Health District

**ATTESTED BY:**

  
\_\_\_\_\_  
Robert Biery, Jr.  
President  
Trumbull County Board of Health

For

  
\_\_\_\_\_  
Frank Migliozi, MPH, REHS  
Health Commissioner and Secretary  
Trumbull County Board of Health

## Mask to Stay/Test to Play Option

Quarantining students at home who have been exposed to COVID-19 in a school environment has the unintended consequence of reducing in-school learning and can be an added strain on parents, schools, and local health departments (LHDs). While vaccination and mask usage are critical components to ensuring a safe school environment, we offer an in-school alternative to quarantining students and school staff at home who have been exposed to COVID-19 in a school environment to support in-school learning and reduce the strain.

This recommendation is informed by a growing body of national experience, a pilot in Warren County, and experience shared by other LHDs that points toward a low number of individuals with direct contact to a COVID-19 positive individual within a school setting who convert to positive cases. Based on this information and the success of the Warren County pilot, we recommend the following for K-12 students and staff exposed to COVID-19 in a school setting.

***Please note: Eligibility to participate in mask to stay/test to play is contingent on the exposure being in the school setting or school-related activities. This does not apply to household exposures or exposures outside of the school setting or school-related activities.***

### Mask to Stay

Direct contacts, regardless of vaccination or masking status, may remain in the classroom environment if they do the following:

- Wear a mask for 14 days after their last date of exposure.
- Self-monitor, or parent-monitor, for symptoms of COVID-19.
- Isolate and get tested if they start to experience symptoms associated with COVID-19 (regardless of level of severity).
- Consistent with guidance for others quarantining in lower-risk environments, students and staff may discontinue these quarantine procedures after seven days — if they don't develop symptoms and test negative between days 5-7.

*Direct contacts for COVID-19 are those individuals who are identified as being directly exposed to COVID-19 by the positive case. Remember, COVID-19 is a respiratory virus and does not require physical contact to spread. It is spread through sneezing, coughing, talking, and breathing. These factors should be considered when determining level of exposure and direct contacts. Best practice for distancing is 3 ft with everyone masked, 6 ft if the individual is not masked.*

*Parents and students are responsible for symptom monitoring; however, if nurses/school staff see a child exhibiting symptoms they should act accordingly.*

### Test to Play

Asymptomatic contacts may continue to participate in extracurricular activities if they do the following:

- Wear a mask when able. (*This includes: transportation; locker rooms; sitting/standing on the sidelines; and anytime the mask will not interfere with breathing, the activity, or create a safety hazard.*)
- Test on initial notification of exposure to COVID-19.
- Test again on days 5-7. If they are negative at this time, they will test out of quarantine.

***Please Note: The tests referenced above are SARS-CoV-2 viral (PCR or antigen) tests. They should be proctored/observed by someone and cannot be an over the counter, at-home test that was self-administered without a proctor.***

Districts should consider same day testing for athletic competitions where there is the potential of school-to-school exposure. If students involved in competitions become positive for COVID-19, contact tracing with other team does not need to occur; instead, send a general letter to notify the other team of the potential exposure.

These proposed changes incorporate mask wearing and testing to reduce the chance of spread of COVID-19 within structured school settings and provides a safe alternative to quarantine.

## Health Commissioner's Report – October 27, 2021 Board of Health Meeting

### 1) Budget/Financial

- Attached is the monthly financial report for September 2021. The general fund is at a positive cash balance of \$385,443.20, and our all fund balance is at \$2,938,600.27.
- The Ohio Public Health Partnership (OPHP) released the Foundational Public Health Services (FPHS) final report for fiscal year 2019. The data supplied for the survey was submitted with our annual financial report to the Ohio Department of Health. Data analyzed was for fiscal year 2019, and was conducted on current levels of spending on attainment of the FPHS by local health departments in Ohio. In 2019 local health departments in Ohio spent an average of \$26.89 per capita on the FPHS. \$11.76 per capita was spent on Foundational Capabilities and \$15.13 per capita was spent on the Foundational Areas. At the current level of spending, Ohio local health departments reported an average attainment gaps ranging from 15% for Emergency Preparedness to 33% for Policy Development. Based on these findings, OPHP estimates an additional annual investment of \$10.35 per capita would be needed to close this existing funding gap and fully implement the FPHS in the state of Ohio. \$4.54 per capita for implementing the Foundational Capabilities and \$5.81 per capita for implementing the Foundational Areas.

### 2) Credit Card

- Quarterly update on the credit status has not changed.
- For the credit card transactions, please see the list of bills.

### 3) Vehicles

- Attached is the cost analysis for the month of September for the vehicles. The overall cost savings with the vehicles, for the month of September was \$323.73, with a year to date savings of \$176.27.

### 4) Building/Grounds

- None

### 5) Union/Management

- We had one internal candidate for the Family Support Specialist Program Coordinator, which was Jennifer Francis. Jen has been with our agency working in the Help Me Grow Program since 2008, and will be promoted to the position of Family Support Specialist Program Coordinator effective October 18, 2021.
- We posted for the PHEP Coordinator and the Family Support Specialist positions with Youngstown State University, Kent State University, Stark State College, and the Association of Ohio Health Commissioners.

### 6) Policies/Procedures – Revisions - None

### 7) COVID-19 (Coronavirus)

- Our internal planning team has been having ongoing discussion on the booster shots. Our agency has been holding special booster clinics at the Eastwood Mall for Pfizer on Wednesdays, with minimal attendance. The planning team decided that at this time, a special booster clinic for Pfizer was not needed, but we would continue to offer the booster shots at our Tuesday and Thursday clinics. Currently, the FDA has not approved a booster for the Moderna or J & J vaccine; however, they are scheduled to meet later this month. ODH has instructed health district to plan and prepare to vaccinate children 5 – 11 years of age. There was a special call held with Health Commissioners and Nursing Directors on Monday morning, October 18<sup>th</sup>, and starting Wednesday, October 20<sup>th</sup>, we will be ordering vaccine for the 5 – 11 year age group. A special dosage of Pfizer will be required for this age group, which will be marked accordingly so that the child is not given an incorrect dosage. It is anticipated that we will start administering COVID-19 vaccine to 5 – 11 year olds the first week of November.

- Trumbull County has seen a slight downturn in case count over the last 7-day period. Last month, I reported that our weekly cases for the 7-day period was 542. Beginning the week of September 19<sup>th</sup>, we reached a peak and plateaued in cases, with approximately 760 cases, and we remained there through the end of 9<sup>th</sup> of October. This week, we are starting to see our numbers decline, and currently we are looking at a weekly case count of approximately 548; however, overall we are still seeing a high number of positive cases in our school districts. The majority of our school districts are reporting cases with over 100 cases for 4 or 5 straight weeks beginning approximately September 14<sup>th</sup>.

#### 8) Accreditation

- We conducted a Performance Management survey amongst our staff regarding our Pillars of Performance. Based upon our staff's input, the Performance Management Committee adopt five new pillars of performance: People/Quality/Service/Collaboration/Finance. These topics align well with our new strategic plan, and serve as another step toward our re-accreditation.
- We will be holding our all staff meeting/mandatory training on Thursday, November 18<sup>th</sup>. This will be an all-day training, and our offices will be closed to the public.
- Our "Live Well Trumbull" website will go live this week (10/18/21), which is [www.livewelltrumbull.com](http://www.livewelltrumbull.com). I have asked Steve Pelton from hChoices to do a short presentation to the Board and show everyone the website.

**TRUMBULL COUNTY COMBINED HEALTH DISTRICT**  
**FINANCIAL REPORT**  
**As of September 30, 2021**

| FUND                           | BUDGET          | AUGUST        | SEPTEMBER     | YEAR TO DATE  | REV - EXP     | REMAINING       | %               | CALENDAR        | FUND CASH       |          |        |                 |
|--------------------------------|-----------------|---------------|---------------|---------------|---------------|-----------------|-----------------|-----------------|-----------------|----------|--------|-----------------|
|                                | REV             | EXP           | REV           | EXPENDITURES  |               | BUDGET          | REMAINING       | REMAINING       | BALANCE         |          |        |                 |
| GENERAL FUND 950               | \$ 2,262,243.40 | \$ 35,177.76  | \$ 187,811.27 | \$ 318,260.93 | \$ 223,239.78 | \$ 1,628,009.38 | \$ 1,905,216.09 | \$ (277,206.71) | \$ 357,027.31   | 15.78%   | 25.00% | \$ 385,443.20   |
| FOOD SERV FUND 951             | \$ 356,472.78   | \$ 2,035.48   | \$ 22,394.75  | \$ 1,960.86   | \$ 22,744.06  | \$ 307,023.34   | \$ 253,498.41   | \$ 53,524.93    | \$ 102,974.37   | 28.89%   | 25.00% | \$ 131,707.15   |
| CAR SEAT FUND 955              | \$ 11,000.00    | \$ -          | \$ -          | \$ 15.00      | \$ -          | \$ 2,015.00     | \$ -            | \$ 2,015.00     | \$ 11,000.00    | 100.00%  | 25.00% | \$ 9,561.36     |
| PROJECT DAWN FUND 956          | \$ 5,457.04     | \$ -          | \$ -          | \$ -          | \$ -          | \$ -            | \$ -            | \$ -            | \$ 5,457.04     | 100.00%  | 25.00% | \$ 2,860.32     |
| PARKS/CAMPS FUND 958           | \$ 4,000.00     | \$ -          | \$ -          | \$ -          | \$ -          | \$ 4,391.96     | \$ 1,430.00     | \$ 2,961.96     | \$ 2,570.00     | 64.25%   | 25.00% | \$ 4,474.12     |
| PRIV WATER SYS FUND 959        | \$ 32,900.00    | \$ 5,491.00   | \$ 1,424.27   | \$ 5,584.00   | \$ 1,335.82   | \$ 43,208.75    | \$ 96,360.41    | \$ (53,151.66)  | \$ (63,460.41)  | -192.89% | 25.00% | \$ 50,490.57    |
| POOLS FUND 960                 | \$ 22,000.00    | \$ -          | \$ -          | \$ -          | \$ -          | \$ 16,090.50    | \$ 3,535.00     | \$ 12,555.50    | \$ 18,465.00    | 83.93%   | 25.00% | \$ 13,237.00    |
| TOBACCO ENFORCE /EDUCATION 962 | \$ 10,000.00    | \$ -          | \$ -          | \$ -          | \$ -          | \$ -            | \$ -            | \$ -            | \$ 10,000.00    | 0.00%    | 25.00% | \$ 10,350.00    |
| REIMB SWD FUND 970             | \$ 20,000.00    | \$ -          | \$ -          | \$ -          | \$ -          | \$ 15,000.00    | \$ 15,000.00    | \$ -            | \$ 5,000.00     | 25.00%   | 25.00% | \$ 5,000.00     |
| CONSTRUCTION & DEMO FUND 972   | \$ 1,222,517.84 | \$ 109,831.20 | \$ 16,543.66  | \$ 121,503.20 | \$ 184,583.22 | \$ 923,387.20   | \$ 905,813.88   | \$ 17,573.32    | \$ 316,703.96   | 25.91%   | 25.00% | \$ 594,422.56   |
| HSTS PROGRAM FUND 974          | \$ 1,132,530.95 | \$ 58,614.00  | \$ 95,821.48  | \$ 85,553.63  | \$ 90,905.84  | \$ 709,249.66   | \$ 850,025.33   | \$ (140,775.67) | \$ 282,505.62   | 24.94%   | 25.00% | \$ 323,961.26   |
| C&DD GRND WTR MONT FUND 975    | \$ -            | \$ -          | \$ -          | \$ -          | \$ -          | \$ -            | \$ -            | \$ -            | \$ -            | 25.00%   | 25.00% | \$ 72,273.87    |
| TB CONTROL UNIT FUND 979       | \$ 76,593.96    | \$ 125.00     | \$ 3,369.22   | \$ 165.00     | \$ 1,151.97   | \$ 310.00       | \$ 27,031.92    | \$ (26,721.92)  | \$ 49,562.04    | 64.71%   | 25.00% | \$ 10,666.00    |
| <b>GRANTS</b>                  | \$ 3,461,394.20 | \$ 323,032.63 | \$ 253,750.33 | \$ 135,823.31 | \$ 144,846.78 | \$ 2,018,137.02 | \$ 1,358,428.44 | \$ 659,708.58   | \$ 2,102,965.76 |          |        | \$ 1,324,152.86 |
| DOP FUND 952                   | \$ 209,500.00   | \$ 24,417.00  | \$ 162.80     | \$ -          | \$ -          | \$ 73,000.00    | \$ 1,433.98     | \$ 71,566.02    | \$ 208,066.02   | 99.32%   | 25.00% | \$ 121,457.80   |
| MCH FUND 953                   | \$ 79,650.00    | \$ -          | \$ 12,500.00  | \$ -          | \$ -          | \$ 48,750.00    | \$ 37,500.00    | \$ 11,250.00    | \$ 42,150.00    | 52.92%   | 25.00% | \$ 11,250.00    |
| TUPCP FUND 954                 | \$ 91,068.48    | \$ 11,050.00  | \$ 4,403.50   | \$ 3,342.00   | \$ 7,777.00   | \$ 97,542.00    | \$ 17,674.50    | \$ 79,867.50    | \$ 73,393.98    | 80.59%   | 25.00% | \$ 98,625.09    |
| VE FUND 957                    | \$ 171,537.00   | \$ 21,648.00  | \$ 12,000.00  | \$ -          | \$ -          | \$ 171,537.00   | \$ 48,228.00    | \$ 123,309.00   | \$ 123,309.00   | 71.88%   | 25.00% | \$ 123,309.00   |
| CT FUND 961                    | \$ 642,608.00   | \$ 39,654.73  | \$ 365.08     | \$ 5,638.02   | \$ 3,215.24   | \$ 412,663.65   | \$ 269,407.53   | \$ 143,256.12   | \$ 373,200.47   | 58.08%   | 25.00% | \$ 154,450.23   |
| GVO FUND 963                   | \$ 55,352.40    | \$ 6,250.00   | \$ -          | \$ 477.00     | \$ -          | \$ 31,514.00    | \$ 166.56       | \$ 31,347.44    | \$ 55,185.84    | 99.70%   | 25.00% | \$ 44,166.44    |
| EN FUND 964                    | \$ 528,965.00   | \$ 46,506.32  | \$ -          | \$ 16,340.98  | \$ 29,272.05  | \$ 238,435.65   | \$ 168,363.00   | \$ 70,072.65    | \$ 360,602.00   | 68.17%   | 25.00% | \$ 70,072.65    |
| IN FUND 965                    | \$ 34,500.00    | \$ -          | \$ -          | \$ -          | \$ -          | \$ 14,250.00    | \$ -            | \$ 14,250.00    | \$ 34,500.00    | 100.00%  | 25.00% | \$ 14,250.00    |
| VNA FUND 966                   | \$ 40,000.00    | \$ -          | \$ -          | \$ -          | \$ -          | \$ 40,000.00    | \$ 40,000.00    | \$ -            | \$ -            | 0.00%    | 25.00% | \$ -            |
| ODMAP FUND 967                 | \$ 50,000.00    | \$ -          | \$ -          | \$ 5,346.20   | \$ -          | \$ 18,278.46    | \$ -            | \$ 18,278.46    | \$ 50,000.00    | 100.00%  | 25.00% | \$ 18,278.46    |
| RHWP FUND 968                  | \$ 146,000.00   | \$ 4,875.00   | \$ -          | \$ 10,250.00  | \$ -          | \$ 64,416.18    | \$ 17,934.61    | \$ 46,481.57    | \$ 128,065.39   | 87.72%   | 25.00% | \$ 52,789.64    |
| CR FUND 969                    | \$ 193,544.00   | \$ -          | \$ -          | \$ -          | \$ -          | \$ 29,032.00    | \$ 88,800.00    | \$ (59,768.00)  | \$ 104,744.00   | 54.12%   | 25.00% | \$ 14,744.00    |
| PHEP FUND 971                  | \$ 143,170.54   | \$ 22,255.84  | \$ 4,569.00   | \$ 17,132.00  | \$ -          | \$ 119,670.42   | \$ 9,263.00     | \$ 110,407.42   | \$ 133,907.54   | 93.53%   | 25.00% | \$ 165,452.41   |
| CVR FUND 973                   | \$ 686,486.56   | \$ 111,471.50 | \$ 219,455.61 | \$ 70,000.00  | \$ 97,969.87  | \$ 424,951.10   | \$ 636,703.24   | \$ (211,752.14) | \$ 49,783.32    | 7.25%    | 25.00% | \$ 135,570.62   |
| CHC FUND 976                   | \$ 161,775.82   | \$ 11,824.78  | \$ 294.34     | \$ 7,297.11   | \$ 11,252.10  | \$ 70,097.87    | \$ 12,993.08    | \$ 57,104.79    | \$ 148,782.74   | 91.97%   | 25.00% | \$ 112,792.47   |
| CFK FUND 977                   | \$ 39,136.40    | \$ -          | \$ -          | \$ -          | \$ -          | \$ 27,000.00    | \$ 108.17       | \$ 26,891.83    | \$ 39,028.23    | 99.72%   | 25.00% | \$ 26,891.83    |
| MIECHV FUND 978                | \$ 188,100.00   | \$ 23,079.46  | \$ -          | \$ -          | \$ 2,360.52   | \$ 136,988.69   | \$ 9,852.77     | \$ 127,145.92   | \$ 178,247.23   | 94.76%   | 25.00% | \$ 160,052.22   |
| <b>TOTAL</b>                   | \$ 8,617,110.17 | \$ 534,307.07 | \$ 581,114.98 | \$ 668,865.93 | \$ 668,807.47 | \$ 5,666,822.81 | \$ 5,416,339.48 | \$ 250,483.33   | \$ 3,200,770.69 | 37.14%   | 25.00% | \$ 2,938,600.27 |

SEP 1, 2021 TO SEP 30, 2021

| VEHICLE                            | MILEAGE | MILEAGE RATE     | TOTAL \$                 |
|------------------------------------|---------|------------------|--------------------------|
| 1                                  | 659     | \$ 0.56          | \$ 369.04                |
| 2                                  | 875     | \$ 0.56          | \$ 490.00                |
| 3                                  | 443     | \$ 0.56          | \$ 248.08                |
| 4                                  | 1303    | \$ 0.56          | \$ 729.68                |
| 5                                  | 1911    | \$ 0.56          | \$ 1,070.16              |
| 6                                  | 1532    | \$ 0.56          | \$ 857.92                |
| 8                                  | 1147    | \$ 0.56          | \$ 642.32                |
| 10                                 | 1555    | \$ 0.56          | \$ 870.80                |
| <hr/> <b>TOTAL</b>                 |         | 9425             | <hr/> <b>\$ 5,278.00</b> |
| GAS @25 MPG                        |         | 377 \$2.59 / GAL | \$ 976.43                |
| MAINTENANCE / REPAIRS              |         | s                | \$ 623.70                |
| LEASE PAYMENTS on vehicles 1-6     |         |                  | \$ 1,767.54              |
| INSURANCE \$12,514.00 per year     |         |                  | \$ 1,042.83              |
| TWO NEW VEHICLES (60 MONTHS)       |         | \$16,312.98 EACH | \$ 543.77                |
| <hr/> <b>TOTAL EXPENSES</b>        |         |                  | <hr/> <b>\$ 4,954.27</b> |
| <hr/> <b>TOTAL MONTHLY SAVINGS</b> |         |                  | <hr/> <b>\$ 323.73</b>   |
| <hr/> <b>2021 YTD SAVINGS</b>      |         |                  | <hr/> <b>\$ 176.27</b>   |



Trumbull County Combined Health District  
Nursing Department Board Report

**Board of Health Report October 27, 2021 for September 2021**

- As of October 18, 2021, TCCHD has distributed approximately 37,547 doses of COVID vaccine in Trumbull County and of those, 18,332 are first doses, 16,933 are second doses; 547 are third doses, and 1,705 doses are J&J. There has been a large increase in the number of COVID cases being reported. TCCHD continues to receive more than 40 reported cases of COVID daily.
- Jen Francis applied for and was promoted to the position of Family Support Specialist Coordinator effective October 18, 2021.
- Attached is a copy of the overdose report for September 2021
- Attached is the September 2021 Project DAWN report, Influenza report and Animal Bite report.

**Nursing Division Staff Report:**

| <b><i>Reported Communicable Disease Cases for<br/>September 2021</i></b> |             |
|--|-------------|
| Campylobacter  | 3           |
| Chlamydia  | 46          |
| COVID-19   | 2250        |
| CP-CRE   | 3           |
| Cryptosporidiosis  | 1           |
| E-Coli, Shiga Toxin  | 1           |
| Gonococcal   | 17          |
| Haemophilus influenza  | 1           |
| Hepatitis A  | 2           |
| Hepatitis B  | 8           |
| Hepatitis C  | 13          |
| Legionellosis  | 1           |
| Lyme Disease   | 8           |
| Salmonellosis  | 1           |
| Streptococcus pneumonia  | 1           |
| Varicella  | 3           |
| Yersiniosis  | 1           |
| <b>TOTAL</b>   | <b>2360</b> |

Trumbull County Combined Health District  
Nursing Department Board Report

| Month                         |   |   |
|-------------------------------|---|---|
| September 2021                |   |   |
| Nursing Programs              | # of Services Provided                                | Clients Served  |
| BCMh                          | 0   | 0   |
| Health Fairs / Presentations  | 0   | 0   |
| Car Seat Classes              | 1-Drivethrough Crib/Car Seat Event                    | 14 Families   |
| Car Seats Provided            | 14  | 14 Families   |
| Children Immunization Clinics | 2 Clinics   | 23  |
| Adult Immunization Clinics    | 1 Clinic  | 8   |
| TB Testing                    | 1 Clinic  | 5   |
| Pregnancy Testing             | 0   | 0   |
| Immunization Appointments     | <b>Adult Clinic-</b><br><br><b>Children Clinics –</b> | 16 Scheduled; 13 seen, 3 No Show<br><br>West Farmington – 7 walk-in<br>TCCHD – 16 walk-in |
| TB Clinic Appointments        | 0   | 0   |
| TB Nurse Appointments         | 1   | 3   |
| Cribs for Kids                | <b>18 total</b>                                       | 10 @ Drive through<br>4-HMG<br>4 - Class  |
| Tobacco Meetings              | 0   | 0   |
| DAWN Program                  | (see report) attached                                 |   |

Trumbull County Combined Health District  
Nursing Department Board Report

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| HOME VISITING PROGRAMS<br>MONTH September 2021<br>HMG – Maximum Cases – 20<br>MIECHV – Maximum Cases - 57 |   |  |                                      |
|---|---|--|--------------------------------------|
| Home Visiting Programs  | Caseload Beginning of Month Cases/Referrals | Case Load End of Month Cases/Referrals | # of Home Visits Kept/Un-Kept Visits |
| HMG   | 21/0  | 21/0                                   | 16/4                                 |
| MIECHV  | 38/0  | 38/0                                   | 31/12                                |
| Total Caseload  | 59/0  | 59/0                                   | 47/16                                |

ACRONYMS

**TCCHD: TRUMBULL COUNTY COMBINED HEALTH DISTRICT**

**ODH: OHIO DEPARTMENT OF HEALTH**

**CDC: CENTER FOR DISEASE CONTROL**

**ODRS: OHIO DISEASE REPORTING SYSTEM**

**DAWN: DEATHS AVOIDED WITH NALOXONE**

**CFK: CRIBS FOR KIDS**

**GVO: GET VACCINATED OHIO**

**PHEP: PUBLIC HEALTH EMERGENCY PLAN**

**PDOP: PRESCRIPTION DRUG OVERDOSE PROGRAM**

**HMG: HELP ME GROW**

**MIECHV: MATERNAL INFANT EARLY CHILDHOOD HOME VISITING**

**MCH: MATERNAL CHILD HEALTH**

**BCMH: BUREAU OF CHILDREN WITH MEDICAL HANDICAPS**

**TUPCP: TOBACCO USE PREVENTION & CESSATION PROGRAM**

## **Project DAWN**

**Sept. 2021**

Kits from the Health Dept.: 13

Refills: 3

People Trained: 13

Successful: 0

Unsuccessful: 0

First Responder Refills: 45

First Responder Kits Used: 13

Successful: 12

Unsuccessful: 1

### **Totals Year to Date:**

Kits from the Health Dept.: 164

Refills: 39

People Trained: 137

Successful: 6

Unsuccessful: 1

First Responder Refills: 294

First Responder Kits Used: 101

Successful: 96

Unsuccessful: 5



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Prevent. Promote. Protect.

**Trumbull County**

**Trumbull County Combined Health District**  
176 Chestnut Ave NE  
Warren, OH 44483

[www.tcchd.org](http://www.tcchd.org)

Frank J. Migliozi, MPH, REHS/RS, Health Commissioner

September 2021



| Zip Code     | Number     | Percent        |
|--------------|------------|----------------|
| 44402        | 5          | 1.17%          |
| 44403        | 1          | 0.23%          |
| 44404        | 2          | 0.47%          |
| 44410        | 17         | 3.96%          |
| 44417        | 0          | 0.00%          |
| 44418        | 3          | 0.70%          |
| 44420        | 13         | 3.03%          |
| 44425        | 16         | 3.73%          |
| 44428        | 2          | 0.47%          |
| 44430        | 12         | 2.80%          |
| 44437        | 3          | 0.70%          |
| 44438        | 7          | 1.63%          |
| 44439        | 0          | 0.00%          |
| 44440        | 6          | 1.40%          |
| 44444        | 17         | 3.96%          |
| 44446        | 56         | 13.05%         |
| 44450        | 4          | 0.93%          |
| 44453        | 0          | 0.00%          |
| 44470        | 4          | 0.93%          |
| 44473        | 2          | 0.47%          |
| 44481        | 25         | 5.83%          |
| 44482        | 2          | 0.47%          |
| 44483        | 103        | 24.01%         |
| 44484        | 66         | 15.38%         |
| 44485        | 63         | 14.69%         |
| 44491        | 0          | 0.00%          |
| <b>Total</b> | <b>429</b> | <b>100.00%</b> |

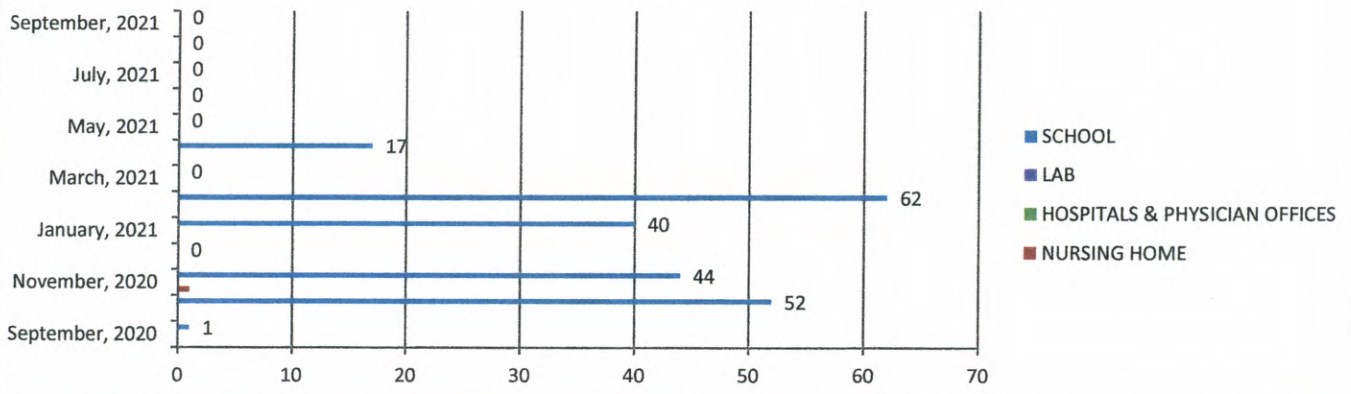
| Age Range    | Number     | Percent        |
|--------------|------------|----------------|
| 0-19         | 21         | 4.90%          |
| 20-30        | 129        | 30.07%         |
| 31-40        | 154        | 35.90%         |
| 41-50        | 65         | 15.15%         |
| 51-60        | 40         | 9.32%          |
| 61-70        | 17         | 3.96%          |
| 71-90        | 3          | 0.70%          |
| <b>Total</b> | <b>429</b> | <b>100.00%</b> |

| Gender       | Number     | Percent        |
|--------------|------------|----------------|
| Male         | 282        | 65.73%         |
| Female       | 147        | 34.27%         |
| <b>Total</b> | <b>429</b> | <b>100.00%</b> |

| Days of the Week | Number     | Percent        |
|------------------|------------|----------------|
| Monday           | 53         | 12.35%         |
| Tuesday          | 64         | 14.92%         |
| Wednesday        | 68         | 15.85%         |
| Thursday         | 55         | 12.82%         |
| Friday           | 57         | 13.29%         |
| Saturday         | 73         | 17.02%         |
| Sunday           | 59         | 13.75%         |
| <b>Total</b>     | <b>429</b> | <b>100.00%</b> |

| 2020 Months  | Number     | Percent        |
|--------------|------------|----------------|
| January      | 41         | 9.56%          |
| February     | 33         | 7.69%          |
| March        | 34         | 7.93%          |
| April        | 41         | 9.56%          |
| May          | 27         | 6.29%          |
| June         | 59         | 13.75%         |
| July         | 69         | 16.08%         |
| August       | 71         | 16.55%         |
| September    | 54         | 12.59%         |
| October      |            | 0.00%          |
| November     |            | 0.00%          |
| December     |            | 0.00%          |
| <b>Total</b> | <b>429</b> | <b>100.00%</b> |

### 2020-2021 Influenza statistics



# Ohio Local Health Department Survey of Reported Animal (Mammal) Bite/Rabies Exposure Events

For Year: 2021

Person Completing Form: September

Phone: 1-330-675-2590

| List health jurisdictions covered below  | Jurisdiction (County, City or Combined) |
|--|---|
| 1 <u>TRUMBULL COUNTY COMBINED HEALTH</u> | _____                                   |
| 2 _____                                  | _____                                   |
| 3 _____                                  | _____                                   |
| 4 _____                                  | _____                                   |
| 5 _____                                  | _____                                   |

| SPECIES OR ANIMAL GROUP  | HUMAN EXPOSURE EVENTS |             | 3. OTHER RABIES EXPOSURE EVENTS | 4. TOTAL EVENTS | 5. TOTAL PERSONS EXPOSED | 6. TOTAL PERSONS STARTING PEP |
|--------------------------|-----------------------|-------------|---------------------------------|-----------------|--------------------------|-------------------------------|
|                          | 1. BITES              | 2. NON-BITE |                                 |                 |                          |                               |
| BAT                      | 1                     | 0           | 0                               | 1               | 1                        | 1                             |
| CAT                      | 3                     | 0           | 0                               | 3               | 3                        | 0                             |
| DOG                      | 7                     | 1           | 0                               | 8               | 8                        | 0                             |
| FERRET                   | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| LIVESTOCK                | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| OTHER DOMESTIC           | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| OTHER WILD               | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| RACCOON                  | 1                     | 0           | 0                               | 1               | 1                        | 1                             |
| RODENT/RABBIT (DOMESTIC) | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| RODENT/RABBIT (WILD)     | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| SKUNK                    | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| <b>TOTAL</b>             | <b>12</b>             | <b>1</b>    | <b>0</b>                        | <b>13</b>       | <b>13</b>                | <b>2</b>                      |

Electronic submission of the excel file by Email is preferred.

**Please rename the file with your health department name before submitting.**

In columns 1, 2, 3, 5 and 6 enter a number or zero. Count each event only once.

See the Animal Bite Survey Instructions file for definitions of events and exposures

Please send to: Zoonotic Disease Program  
Bureau of Infectious Diseases  
Ohio Department of Health  
35 E Chestnut St., 6th Floor  
Columbus, OH 43215

Fax: (614) 564-2456

Email zoonoses@odh.ohio.gov



**Public Health**  
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**Trumbull County**

# Trumbull County Combined Health District

176 Chestnut Ave NE

Warren, OH 44483

[www.tcchd.org](http://www.tcchd.org)

Frank J. Migliozi, MPH, REHS, Health Commissioner



Kris Wilster, MPH, RS/REHS ✓  
Director of Environmental Health Report  
October 27, 2021

• Permits & Applications for September 2021:

|                                  |    |
|----------------------------------|----|
| - Residential Septic .....       | 43 |
| - Private Water Systems .....    | 16 |
| - Plumbing – Residential .....   | 45 |
| - Plumbing – Commercial .....    | 3  |
| - Real Estate Applications ..... | 53 |

• Inspections for September 2021:

|                                      |     |  |             |
|--------------------------------------|-----|--|-------------|
| - Private Water Systems .....        | 21  | - Nuisances – Solid Waste.....   | 69          |
| - Plumbing.....                      | 98  | - Nuisances – Housing.....   | 10          |
| - Manufactured Home Parks .....      | 3   | - Nuisances – Grass.....   | 0           |
| - Schools.....                       | 11  | - Rodent Control (Complaints).....   | 3           |
| - Public Pools/Spas.....             | 15  | - Real Estate Evaluations .....  | 139         |
| - Tattoo & Body Piercing.....        | 2   | - Residential Sewage.....  | 143         |
| - Campgrounds .....                  | 7   | - O & M Sampling.....  | 392         |
| - Food Service Operations .....      | 147 | - Semi-Public Sewage Systems .....   | 30          |
| - Food Service Mobile Units.....     | 6   | - Solid Waste Landfill .....   | 0           |
| - Food Service Temporary Units ..... | 0   | - C&DD .....   | 0           |
| - Retail Food Establishments .....   | 35  | - Smoking Investigations.....  | 0           |
| - Mosquito Investigations.....       | 27  | o Water Sampling and Baseline Sampling<br>of Water for Oil & Gas Drilling..... | 21          |
| - Institution Inspections.....       | 0   | - Other: COVID-19 .....  | 146.75 Hrs. |
| - Nuisances Sewage .....             | 21  |  |             |

• Administrative Hearings Scheduled for September 2021:

|                              |    |                           |   |
|------------------------------|----|---------------------------|---|
| - Private Water Systems..... | 14 | - Sewer Tie Ins.....      | 0 |
| - Solid Waste .....          | 4  | - Animal Complaints ..... | 0 |
| - Sewage Complaints.....     | 2  | - O & M .....             | 3 |
| - Point of Sale .....        | 6  | - Other: .....            | 0 |
| - Real Estate Upgrades ..... | 18 |                           |   |

• Administrative Hearing Outcomes for September 2021:

|                                 |    |                   |   |
|---------------------------------|----|-------------------|---|
| - Complied .....                | 15 | - Vacant.....     | 0 |
| - Consent to Board Order .....  | 3  | - Table .....     | 3 |
| - No Shows – F & O Issued ..... | 26 | - Cancelled ..... | 0 |



**Board's Findings Orders Update  
TCCHD**

| Last Name | First Name          | Violation Address         | Township   | Program/Type        | Date of Board Meeting | Findings & Orders  | Time-frame | Status                                 |
|-----------|---------------------|---------------------------|------------|---------------------|-----------------------|--|------------|--|
| Stein     | Charles & Janet     | 2037 Niles Cortland       | Bazetta    | sewer tie in        | 1/9/18                | Connect to available sewer line & abandon tank                         | 06/22/20   | complied                               |
| Briggs    | Craig               | 2153 Howland Wilson       | Howland    | PWS                 | 8/20/20               | Have non-primary drinking water source properly sealed                 | 30 days    | complied                               |
| Cecconi   | Richard             | 2300 Howland Wilson       | Howland    | PWS                 | 8/20/20               | Have non-primary drinking water source properly sealed                 | 30 days    | 12/16/20 PWS permit issued             |
| Guesman   | Jeffrey A.          | 3994 Warren Ravenna       | Braceville | PWS                 | 10/15/20              | Have non-primary drinking water source properly sealed                 | 30 days    | 10/14/21 gave to Rod for status update |
| Kaufman   | Micah & Laban       | 8765 State Route 534      | Mespo      | Real estate         | 12/1/20               | Submit paperwork, obtain a Permit to Install and have system installed | 90 days    | Complied                               |
| Richards  | Russell & Lorelee   | 791 Syme                  | Brookfield | Solid Waste         | 1/21/21               | Remove solid waste & submit receipts                                   | 60 days    | Complied                               |
| Beachler  | William             | 634 Hyde Shaffer          | Bristol    | Real estate upgrade | 3/2/21                | Submit paperwork, obtain a Permit to Install and have system installed | 90 days    | 4/3/21 Permit to Install issued        |
| Scimone   | John & Karen        | 4811 Hickory              | Farmington | Real estate upgrade | 3/9/21                | Submit paperwork, obtain a Permit to Install and have system installed | 90 days    | 7/7/21 Permit to Install issued        |
| Zook      | Levi & Anna         | 6192 Thompson Clark       | Bristol    | Real estate         | 3/9/21                | Submit paperwork, obtain a Permit to Install and have system installed | 90 days    | 6/28/21 Permit to Install issued       |
| Hall      | Rodney              | 4168 Ridge                | Fowler     | point of sale       | 4/1/21                | Submit a Point of Sale application with fee - Revised 4/26/21          | 9 months   | pending                                |
| Miller    | Robert & Rosanna    | 5871 Old State            | Farmington | Real estate upgrade | 4/13/21               | Submit paperwork, obtain a Permit to Install and have system installed | 6 months   | Newton Falls Court                     |
| Mast      | Steven & Anna       | 7024 State Route 534      | Farmington | Real estate upgrade | 4/13/21               | Submit paperwork, obtain a Permit to Install and have system installed | 90 days    | Complied                               |
| Humenik   | Charlene            | 793 Youngstown Kingsville | Vienna     | sewer tie in        | 5/11/21               | Connect to sanitary sewer  | 90 days    | Girard Court                           |
| Sikora    | Christopher & Sarah | 883 Youngstown Kingsville | Vienna     | sewer tie in        | 5/11/21               | Connect to sanitary sewer  | 90 days    | Girard Court                           |
| Bucher    | Kyle R              | 895 Youngstown Kingsville | Vienna     | sewer tie in        | 5/11/21               | Connect to sanitary sewer  | 90 days    | Girard Court                           |
| Tait      | Jonna D             | 934 Youngstown Kingsville | Vienna     | sewer tie in        | 5/11/21               | Connect to sanitary sewer  | 90 days    | complied                               |
| Byler     | Mark R              | 5501 Stroups Hickox       | Farmington | Real estate         | 5/18/21               | Submit paperwork, obtain a Permit to Install and have system installed | 90 days    | Newton Falls Court                     |
| Diakakis  | Persefoni           | 3411 Cadwallader Sonk     | Fowler     | Real estate upgrade | 5/18/21               | Submit paperwork, obtain a Permit to Install and have system installed | 90 days    | 9/21/21 staking drawing submitted      |
| Nickells  | David C             | 3032 Bradley Brownlee     | Fowler     | Real estate upgrade | 5/18/21               | Submit paperwork, obtain a Permit to Install and have system installed | 6 months   | pending                                |
| Akins     | Judith              | 6742 Warren Sharon        | Brookfield | Solid Waste         | 5/27/21               | Remove solid waste & submit receipts                                   | 30 days    | 7/12/21 gave to Rod for status         |
| Thompson  | Brandon             | 3167 Draper Ave.          | Howland    | Solid Waste         | 5/27/21               | Remove solid waste & submit receipts                                   | 30 days    | 7/12/21 gave to Rod for status         |

Board's Findings Orders Update

TCCHD

|                   |                  |                       |               |                     |         |   |          |  |
|-------------------|------------------|-----------------------|---------------|---------------------|---------|---|----------|--|
| Wylie/Brocklebank | Saphirra/Jeffrey | 2716 Franwae          | Warren        | Real estate upgrade | 6/8/21  | Submit paperwork, obtain a Permit to Install and have system installed                    | 6 months | pending                                |
| Miller            | Timothy & Arlene | 10150 Durst Colebrook | Greene        | Real estate upgrade | 6/8/21  | Submit paperwork, obtain a Permit to Install and have system installed or repair & retest | 6 months | pending                                |
| Jewett            | Scott Lee        | 8420 Durst Colebrook  | Greene        | Real estate upgrade | 6/8/21  | Submit paperwork, obtain a Permit to Install and have system installed & correct plumbing | 90 days  | Central District Court                 |
| Nemes             | Bonnie & Thomas  | 3630 N. Park Ave.     | Warren        | Real estate         | 6/8/21  | Submit paperwork, obtain a Permit to Install and have system installed & correct plumbing | 90 days  | Warren Municipal Court                 |
| Timko/Pitts       | Brent/kelsey     | 4763 Warren Sharon    | Vienna        | Real estate         | 6/8/21  | Submit paperwork, obtain a Permit to Install and have system installed                    | 90 days  | Girard Court                           |
| Williams          | Timothy          | 8600 Huntley          | Howland       | PWS                 | 6/10/21 | Have non-primary drinking water source properly sealed                                    | 30 days  | 7/30/21 Sealing permit issued          |
| Wetzel            | Paul             | 7648 John White       | Hubbard       | PWS                 | 6/10/21 | Have non-primary drinking water source properly sealed                                    | 30 days  | Girard Court                           |
| Detweiler         | Raymond & Linda  | 5418 Donley           | Mespo         | PWS                 | 6/10/21 | Submit pump completion form and have safe water test                                      | 30 days  | Newton Falls Court                     |
| Gotthardt         | Glenn            | 1573 State Route 169  | Weathersfield | Solid Waste         | 6/17/21 | Remove solid waste & submit receipts  | 30 days  | Niles Court                            |
| Mechling          | Debbie           | 2399 S. Canal         | Newton        | Solid Waste         | 6/17/21 | Remove solid waste & submit receipts  | 60 days  | 10/14/21 gave to Rod for status update |
| Gerardino         | Colleen          | 2262 W. River         | Newton        | Solid Waste         | 6/17/21 | Remove solid waste & submit receipts  | 60 days  | Complied                               |
| Matas             | Michael          | 2380 Robinwood        | Newton        | Solid Waste         | 6/17/21 | Remove solid waste & submit receipts  | 60 days  | 10/14/21 gave to Rod for status update |
| Harris            | Thomas           | 252 Reo Blvd.         | Warren        | Solid Waste         | 6/17/21 | Remove solid waste & submit receipts  | 30 days  | Warren Municipal Court                 |
| Nemes             | Steve            | 5221 Cleveland Ave.   | Newton        | Solid Waste         | 6/17/21 | Remove solid waste & submit receipts  | 09/01/21 | Complied                               |
| Yoder             | James S.         | 4649 State Route 305  | Southington   | PWS                 | 6/24/21 | Have non-primary drinking water source properly sealed                                    | 60 days  | 10/14/21 gave to Rod for status update |
| Blosser           | David Gilbert    | 4050 North Park       | Champion      | PWS                 | 6/24/21 | Have non-primary drinking water source properly sealed                                    | 60 days  | Complied                               |
| Eliza             | Mark             | 4789 State Route 534  | Farmington    | PWS                 | 6/24/21 | Have non-primary drinking water source properly sealed                                    | 60 days  | complied                               |
| Williams          | Kenneth          | 2694 Templeton        | Warren        | PWS                 | 6/24/21 | Have non-primary drinking water source properly sealed                                    | 60 days  | 7/12/21 Permit issued                  |
| Kulacz            | Iwona            | 2374 Harding          | Newton        | PWS                 | 6/24/21 | Have non-primary drinking water source properly sealed                                    | 60 days  | 7/20/21 Permit issued                  |
| Miller            | George R.        | 3119 Will Anna Court  | Southington   | PWS                 | 6/24/21 | Have non-primary drinking water source properly sealed                                    | 09/05/21 | complied                               |
| Detweiler         | Benny            | 4959 Ensign           | Farmington    | Real estate upgrade | 6/29/21 | Submit paperwork, obtain a Permit to Install and have system installed                    | 90 days  | Newton Falls Court                     |

**Board's Findings Orders Update  
TCCHD**

|                             |                     |                               |             |                     |         |  |          |  |
|-----------------------------|---------------------|-------------------------------|-------------|---------------------|---------|--|----------|--|
| Eckart                      | Ernest & Diana      | 3301 Custer Orangeville       | Hartford    | Real estate upgrade | 6/29/21 | Submit paperwork, obtain a Permit to Install and have system installed                   | 90 days  | Eastern District Court                 |
| Miller                      | Noah & Mary         | 4339 Donley                   | Mespo       | Real estate         | 7/20/21 | Submit paperwork, obtain a Permit to Install and have system installed                   | 90 days  | pending                                |
| Masters                     | Bradley & Debra     | 7881 Saddler Krohler          | Gustavus    | Real estate upgrade | 7/20/21 | Submit paperwork, obtain a Permit to Install and have system installed                   | 90 days  | pending                                |
| Schmucker                   | Joseph & Arie       | 8849 State Route 534          | Mespo       | Real estate         | 7/20/21 | Submit paperwork, obtain a Permit to Install and have system installed                   | 6 months | pending                                |
| Miller/Byler                | Andrew/Christine    | 5324 Ensign                   | Farmington  | Real estate         | 7/20/21 | Obtain a plumbing permit & correct issues  | 30 days  | Newton Falls Court                     |
| Nichols                     | Richard & Christina | 156 Henn Hyde                 | Howland     | Point of Sale       | 7/22/21 | Submit a Point of Sale application with fee  | 30 days  | complied                               |
| Hollinger                   | Amber               | 1706 Warner                   | Brookfield  | Point of Sale       | 7/22/21 | Submit a Point of Sale application with fee  | 30 days  | complied                               |
| Ankenbruck                  | Martin              | 3758 Everett Hull             | Fowler      | Point of Sale       | 7/22/21 | Submit a Point of Sale application with fee  | 30 days  | taxes assessed                         |
| Hodgkiss                    | Tyler W             | 443 Everett Hull              | Bazetta     | Point of Sale       | 7/22/21 | Remove solid waste & submit receipts   | 30 days  | taxes assessed                         |
| Martin II                   | John E              | 3555 State Route 534          | Newton      | Solid Waste         | 7/22/21 | Repair aeration motor and pump tank. Repair sand filter.                                 | 30 days  | 10/14/21 gave to Rod for status update |
| PMK Property Management LLC |                     | 3305 Franklin                 | Hubbard     | Sewage complaint    | 7/22/21 | Remove solid waste & submit receipts   | 60 days  | complied                               |
| Whisenand/White             | Charles/Nancy       | 1518 Hyde Shaffer             | Bristol     | Solid Waste         | 8/5/21  | Remove solid waste & submit receipts   | 60 days  | 10/14/21 gave to Rod for status update |
| Bianco                      | David F             | 1000 Housel Craft             | Bristol     | Solid Waste         | 8/5/21  | Remove solid waste & submit receipts   | 60 days  | 10/14/21 gave to Rod for status update |
| Simeone                     | Anthony E           | 860 Youngstown Kingsville     | Vienna      | Solid Waste         | 8/5/21  | Remove solid waste & submit receipts   | 60 days  | 10/14/21 gave to Rod for status update |
| Kettler                     | John V.             | 0 Atlantic, Parcel #03-034800 | Brookfield  | Sewage complaint    | 8/5/21  | Submit paperwork, obtain a Permit to Install and have system installed or remove trailer | 90 days  | pending                                |
| Prinkey                     | Amanda & James      | 4022 Bradley Brownlee         | Fowler      | Point of Sale       | 8/5/21  | Submit a Point of Sale application with fee  | 30 days  | complied                               |
| Summy                       | Eli & Laura         | 9162 Delin Thomas             | Kinsman     | Point of Sale       | 8/5/21  | Submit a Point of Sale application with fee  | 30 days  | taxes assessed                         |
| Miller                      | Noah & Judith       | 3065 Housel Craft             | Farmington  | Point of Sale       | 8/5/21  | Submit a Point of Sale application with fee  | 30 days  | taxes assessed                         |
| Miller                      | Joseph & Wilma      | 4779 Gates East               | Mesopotamia | point of sale       | 8/5/21  | Submit a Point of Sale application with fee  | 30 days  | taxes assessed                         |
| Hostetler                   | Jason & Maryann     | 4525 Clark                    | Mesopotamia | point of sale       | 8/5/21  | Submit a Point of Sale application with fee  | 30 days  | complied                               |
| Webb                        | Wayne               | 695 Airport                   | Champion    | Real estate upgrade | 8/10/21 | Have plumbing issues corrected   | 30 days  | complied                               |
| Swick                       | Arthur P            | 5776 Warren Meadville         | Johnston    | Real estate         | 8/10/21 | Submit paperwork, obtain a Permit to Install and have system installed                   | 90 days  | pending                                |

**Board's Findings Orders Update  
TCCHD**

|                          |                         |                              |             |                     |         |  |          |  |
|--------------------------|-------------------------|------------------------------|-------------|---------------------|---------|--|----------|--|
| Pollicino/Alherimi       | Debra/Mohammad          | 3000 State Route 88          | Johnston    | Real estate upgrade | 8/10/21 | Submit paperwork, obtain a Permit to Install and have system installed                                   | 90 days  | pending                                |
| Byler                    | John & Mary Ann         | 4140 Anderson Anthony        | Champion    | Real estate upgrade | 8/10/21 | Have plumbing issues corrected<br>Submit paperwork, obtain a Permit to Install and have system installed | 60 days  | complied                               |
| Hostetler                | Joseph & Erma           | 4010 Geauga Portage Easterly | Farmington  | Real estate upgrade | 8/17/21 | Submit paperwork, obtain a Permit to Install and have system installed                                   | 90 days  | pending                                |
| Shrock                   | Jonathan & Mary Ann     | 8039 Ray State Line          | Kinsman     | Real estate upgrade | 8/17/21 | Submit paperwork, obtain a Permit to Install and have system installed                                   | 90 days  | pending                                |
| Klein                    | Ernest G                | 6640 Warren Meadville        | Johnston    | Real estate         | 8/17/21 | Submit paperwork, obtain a Permit to Install and have system installed                                   | 90 days  | pending                                |
| Yoder                    | Matthew R               | 1474 State                   | Champion    | Temporary Fix       | 8/17/21 | Sign consent order, pump tanks & obtain a plumbing permit  | 60 days  | pending                                |
| Bullard                  | Reginald D              | 2439 Athens                  | Howland     | Solid Waste         | 8/19/21 | Remove solid waste & submit receipts   | 30 days  | 9/23/21 gave to Rod for status update  |
| Silvestri                | Richard                 | 6378 Oak Hill                | Champion    | Solid Waste         | 8/19/21 | Remove solid waste & submit receipts   | 30 days  | Warren Municipal Court                 |
| Sharp III                | Angela & W Thomas       | 4867 Woodrow                 | Champion    | Solid Waste         | 8/19/21 | Remove solid waste & submit receipts   | 30 days  | 10/14/21 gave to Rod for status update |
| Miller                   | Norman & Karen          | 7276 Girdle                  | Farmington  | Real estate         | 8/24/21 | Submit paperwork, obtain a Permit to Install and have system installed                                   | 90 days  | pending                                |
| Axiotis                  | Billy & Tammi           | 4051 McClure East            | Newton      | Real estate         | 8/24/21 | Submit paperwork, obtain a Permit to Install and have system installed                                   | 120 days | pending                                |
| Mullet                   | Roy & Arlene            | 5350 Old State               | Farmington  | Real estate         | 8/31/21 | Submit paperwork, obtain a Permit to Install and have system installed                                   | 90 days  | pending                                |
| Hinegardner              | Christopher             | 5525 State Route 305         | Southington | Real estate         | 8/31/21 | Submit paperwork, obtain a Permit to Install and have system installed                                   | 90 days  | pending                                |
| Miller                   | Aaron                   | 2325 Kinsman                 | Greene      | Real estate         | 8/31/21 | Submit paperwork, obtain a Permit to Install and have system installed or have the house become vacant   | 6 months | pending                                |
| Hackett                  | Joby                    | 1062 Yankee Run              | Brookfield  | PWS                 | 9/2/21  | Have non-primary drinking water source properly sealed   | 30 days  | pending                                |
| Gibbons                  | Mark & Amanda           | 4318 State Route 534         | Southington | PWS                 | 9/2/21  | Have non-primary drinking water source properly sealed   | 30 days  | pending                                |
| Fiest                    | Iona                    | 3845 State Route 305         | Southington | PWS                 | 9/2/21  | Have non-primary drinking water source properly sealed   | 30 days  | pending                                |
| LJT Sales & Services LLC | Gables @ Crossroads LLC | 4887 State Route 305         | Southington | PWS                 | 9/2/21  | Have non-primary drinking water source properly sealed   | 30 days  | pending                                |
| Moss                     | Daryl                   | 3045 State Route 534         | Southington | PWS                 | 9/2/21  | Have non-primary drinking water source properly sealed   | 30 days  | pending                                |
| Hiniker/Doyon            | Andrea/Norman           | 4343 Hermer County Line      | Southington | PWS                 | 9/2/21  | Have non-primary drinking water source properly sealed   | 30 days  | pending                                |

Board's Findings Orders Update  
TCCHD

|                          |                    |                                      |             |                     |         |   |          |         |
|--------------------------|--------------------|--------------------------------------|-------------|---------------------|---------|---|----------|---------|
| Lezaic                   | Sava               | 3482 North Park Ave. Ext.            | Bazetta     | PWS                 | 9/2/21  | Have non-primary drinking water source properly sealed & submit tank abandonment form | 30 days  | pending |
| Smith                    | Kim L              | 1106 North River                     | Howland     | Real estate upgrade | 9/14/21 | Submit paperwork, obtain a Permit to Install and have system installed                | 6 months | pending |
| Noah                     | Vance Joseph       | 1448 Kinsman Rd.                     | Bloomfield  | Real estate upgrade | 9/14/21 | Have plumbing issues corrected  | 30 days  | pending |
| Dotts                    | Christopher L      | 3293 Cadwallader Sonk                | Fowler      | O&M                 | 9/14/21 | Septic needs to be functioning as designed  | 30 days  | pending |
| Anderson                 | Steven R           | Parcel #12-418345 Harding Ave.       | Liberty     | PWS                 | 9/16/21 | Have non-primary drinking water source properly sealed & submit tank abandonment form | 30 days  | pending |
| Noah                     | Vance Joseph       | 1448 Kinsman Rd.                     | Bloomfield  | PWS                 | 9/16/21 | Submit well log, pump completion and have water tested                                | 30 days  | pending |
| Diversifield Development |                    | 3675 Burton Bloomfield (Kinsman Rd.) | Mesopotamia | Real estate upgrade | 9/21/21 | Submit paperwork, obtain a Permit to Install and have system installed                | 90 days  | pending |
| DuMaire                  | Angela             | 483 Albright McKay                   | Brookfield  | Real estate         | 9/21/21 | Submit paperwork, obtain a Permit to Install and have system installed                | 90 days  | pending |
| DuMaire II               | Bernard            | 2743 Merrill                         | Liberty     | Real estate         | 9/21/21 | Submit paperwork, obtain a Permit to Install and have system installed                | 90 days  | pending |
| Hamer                    | David              | 0 Tricknor                           | Newton      | Solid Waste         | 9/23/21 | Remove solid waste & submit receipts  | 01/01/22 | pending |
| Addicott                 | Diana              | 1502 Maitland                        | Hubbard     | Solid Waste         | 9/23/21 | Remove solid waste & submit receipts  | 60 days  | pending |
| Charlton                 | Douglas            | 1346 Housel Craft                    | Mecca       | Solid Waste         | 9/23/21 | Remove solid waste & submit receipts  | 60 days  | pending |
| Safreed                  | Frederick          | 3468 Cadwallader Sonk                | Fowler      | point of sale       | 9/23/21 | Submit a Point of Sale application with fee   | 30 days  | pending |
| Fisher                   | Daniel             | 8856 State Route 534                 | Mespo       | point of sale       | 9/23/21 | Submit a Point of Sale application with fee   | 30 days  | pending |
| Dahlman                  | Mark               | 8691 Painesville Warren              | Bloomfield  | point of sale       | 9/23/21 | Submit a Point of Sale application with fee   | 30 days  | pending |
| Hershberger              | Marty              | 9575 State Route 45                  | Bloomfield  | point of sale       | 9/23/21 | Submit a Point of Sale application with fee   | 30 days  | pending |
| Roberts                  | Steven & Tammy     | 2815 Applegate                       | Hubbard     | O&M                 | 9/16/21 | Abandon septic tank & well or submit plans for garage plumbing                        | 30 days  | pending |
| Jones                    | Laurie Ann Pelton  | 7516 Kingsville                      | Johnston    | Real estate         | 9/28/21 | Have plumbing issues corrected  | 30 days  | pending |
| Miller                   | Robert & Kathryn   | 9096 Girdle                          | Mespo       | Real estate         | 9/28/21 | Submit paperwork, obtain a Permit to Install and have system installed                | 90 days  | pending |
| Cope                     | Bradford & Heather | 2655 E. River                        | Newton      | Real estate         | 9/28/21 | Submit paperwork, obtain a Permit to Install and have system installed                | 90 days  | pending |

Board's Findings Orders Update

TCCHD

|        |          |                      |       |             |         |  |         |         |
|--------|----------|----------------------|-------|-------------|---------|--|---------|---------|
| Miller | Joshua F | 8600 State Route 534 | Mespo | Real estate | 9/28/21 | Obtain plumbing permit and correct plumbing issues | 30 days | pending |
|--------|----------|----------------------|-------|-------------|---------|--|---------|---------|



**Public Health**  
Prevent. Promote. Protect.

**Trumbull County**

## Trumbull County Combined Health District

176 Chestnut Ave NE

Warren, OH 44483

[www.tcchd.org](http://www.tcchd.org)

Frank J. Migliozi, MPH, REHS/RS, Health Commissioner



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### Grants Coordinator Report Jenna Amerine, MPH, CHES October 2021

#### **COVID-19 Contact Tracing (CT) - \$642,608**

- May 1, 2020 – December 30, 2021
- Billed \$4,322.90 for September 2021.
- Submitted monthly report.

#### **COVID-19 Enhanced Operations (EO) - \$562,927**

- December 1, 2020 – July 31, 2022
- Billed \$53,739.98 for September 2021.
- Submitted monthly report.

#### **Coronavirus Response (CVR) Supplemental - \$1,057,447**

- March 1, 2020 – December 30, 2021
- Billed \$156,269.87 for September 2021.
- Submitted monthly report.

#### **COVID-19 Vaccine Equity (VE) Supplemental - \$171,537**

- December 1, 2020 – September 30, 2021
- Billed \$0 for September 2021.
- Submitted monthly report.

#### **Creating Healthy Communities (CHC) - \$130,000**

- January 1, 2020 – December 31, 2020
- Billed \$18,488.31 for September 2021.
- Submitted quarter 3 program report.

#### **Cribs for Kids (CFK) - \$45,000**

- October 1, 2020 – September 30, 2021
- Billed \$17,900 for September 2021.
- Submitted monthly program report.

**Drug Overdose Prevention (DOP) - \$126,000**

- September 1, 2021 – August 31, 2022
- Billed \$10,500.00 for September 2021.
- Submitted DOP 2021 Final Expenditure report.

**Drug Overdose Prevention: Local ODMAP Demonstration Projects (DO) - \$75,000**

- January 1, 2021 – May 31, 2022
- Billed \$2,124.22 for September 2021.
- Submitted monthly detailed expenditure report.

**Get Vaccinated Ohio (GVO) - \$57,696**

- July 1, 2021– June 30, 2022
- Billed \$6,612.00 for September 2021.
- Submitted monthly program report.

**Integrated Naloxone Access & Infrastructure (IN) - \$34,500**

- September 29, 2020– September 29, 2021
- Billed \$25,750.00 for September 2021.
- Submitted quarter 4 program report.
- Submitted final expenditure report.

**Maternal and Child Health (MCH) - \$66,000**

- October 1, 2020 – September 30, 2021
- Billed \$17,250 for September 2021.
- Submitted monthly program report.

**Mosquito Control Grant - \$18,000**

- May 1, 2021 – April 30, 2022
- No report this month.

**Ohio Maternal, Infant, and Early Childhood Home Visiting (MIECHV) – \$192,945**

- October 1, 2020 – September 30, 2021
- Billed \$18,570.17 for September 2021.
- Submitted quarter 4 program report.



**Public Health Emergency Preparedness (PHEP) 2021 - \$142,786.28**

- July 1, 2020 – December 31, 2021
- Billed \$0 for September 2021.
- No report this month.

**Public Health Emergency Preparedness (PHEP) 2022 - \$142,786**

- July 1, 2021 – June 30, 2022
- Billed \$19,987.00 for September 2021.
- No report this month.

**Public Health Workforce - \$142,786**

- September 1, 2021 – June 30, 2023
- Billed \$0 for September 2021.
- Submitted quarterly program report.

**Reproductive Health and Wellness (RHWP) - \$127,000**

- April 1, 2021 – March 31, 2022
- Billed \$10,250.00 for September 2021.
- Submitted monthly reports.
- Submitted Mid-year program reports.

**Tobacco Use Prevention and Cessation (TUPCP) - \$132,000**

- July 1, 2021 – June 30, 2022
- Billed \$7,600.00 for September 2021.
- No report this month.

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**Total Grants Amount Billed for September 2021 - \$369,364.45**



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**Trumbull County**

## Trumbull County Combined Health District

176 Chestnut Ave NE

Warren, OH 44483

[www.tcchd.org](http://www.tcchd.org)

Frank J. Migliozi, MPH, REHS/RS, Health Commissioner



Date: 10/20/2021

To: Trumbull County Combined Health District Board

From: Dan Bonacker, MPH SIT, Accreditation Coordinator

RE: Board Report (10/27/2021)

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- **Accreditation:**

- **General notes:**

- The new Standards and Measures 2022 version from PHAB has been released for vetting. Currently, there has been a reduction in domains from 12 to 10, and a tremendous amount of emphasis has been placed on health equity. The TCCHD has joined the LHD Health Equity Leads initiative with the Office of Health Opportunity through ODH to gain perspective and assistance in this matter

- **Strategic Plan:**

- Priority 1, Goal 1, Objective 1.1 has been achieved. (Website Re-Design and Overhaul)
- Priority 2, Goal 1, Objective 2.1 has been achieved. (Wellness Hub Creation)

- **Performance Management:**

- Work has begun on the new iteration of the Performance Management System. The New Pillars of Performance have been chosen based upon committee and district wide staff input via survey, and roughly 2 more committee meetings remain before the document will be finished and ready for review.

- **Re-Accreditation Modules:**

- Continued work on the PHAB (Public Health Accreditation Board) Re-Accreditation modules to learn the new process for re-accreditation.

- **Workforce Development:**

- The PHwins survey was promoted to all employees on a weekly basis via email, until it's launch on 9-13-2021. Currently the survey is still ongoing due to a slight extension to increase participation rates, and we awaiting its closure and the data for both national and agency sources.
- A mandatory all day staff training/meeting has been scheduled for November 18, 2021 from 8 am to 4 pm. We plan to cover all current and necessary workforce development objectives outlined in the current workforce document.

- **Quality Improvement:**
  - The user feedback and potential website improvement survey instrument has been added to the website to gather user input. This action aligns with the PDCA approach outlined within our quality improvement plan. We currently and actively gathering user responses to present to both the QI committee and subcommittee once a statistical threshold of so many responses have been met or eclipsed.
- **Community Health Assessment/Community Health Improvement Plan**
  - Under the current Community Health Improvement Plan I have continued to meet with several identified agency leads on the initiatives outlined in the plan, and received numerous updates on the progress associated with those initiatives.
- **Covid -19 Mitigation**
  - Participated in the Eastwood Mall and On-Site Location afternoon and weekend Covid-19 vaccination clinics.
  - Coordinated several On-Site Covid-19 Vaccination Clinics with both the Nursing Director and Immunization Coordinator.
- **RS/SIT Endeavors**
  - Shadowed several environmental sanitarians during inspections in an ongoing effort to fulfill monthly SIT monthly evaluations, SIT licensure, and RS Exam requirements set forth by the Ohio Department of Health (ODH). These inspections included:
    - Real Estate Inspections.
  - Began work on the O&M program to assist the environmental division in sampling all listed and necessary properties.
  - Attended the OEHA Annual Fall Conference and gained 11 CEU's for Licensure in year 2022.
- **Policy Updates, Introductions:**
  - ENV 1180 Sanitary Sewer Connection
- **PHAB Annual Report:**
  - Frank and I are currently meeting on a bi-weekly basis to assess and complete the annual report for PHAB, which is due by December 31, 2021.



**Report of the Health Educator  
Trumbull County Combined Health District  
Kris Kriebel**

**1<sup>st</sup> Quarter through 3<sup>rd</sup> Quarter Updates for October 27th Board Meeting**

Creating Healthy Communities Grant

• CHC Grant Activities:

CHC Coalition:

- Attended 9 CHC Mandatory All-Project Conference Calls
- Attended 1 CHC Mandatory All-Project Meeting
- Held three quarterly meetings with CHC Coalition to share strategy updates as well as information between coalition members.

Partner Organization Activities:

- Attended HCP Steering Committee monthly meetings
- Attended Active Transportation, Parks and Green Space, and Healthy Food Retail Action Team monthly meetings

Trumbull County Strategies:

- Partnered with Trumbull County MetroParks to complete updates to the Thomas A Swift Park, which include: two new swing set bays with play mulch, widening of and resurfacing of the walking trail.
  - All updates have been completed.
- Brought together community stakeholders from various organizations in order to collect data and assess the current status of food security.
  - Working closely with Trumbull Neighborhood Partnership's Community Resource Coordinator.
  - CHC Interns have collected a lot of the existing data.
  - First quarterly stakeholder meeting was held on August 26<sup>th</sup>.

Warren City Strategies:

- Hosted Bike to Warren Warren event in May at the Log Cabin
- Partnered with Trumbull Family Fitness to improve vending options at the fitness center. Worked with the food and beverage vendor (AVI Food Systems) to increase healthy options.
  - Healthier options being provided to the fitness center.
  - Purchased refrigeration for healthy food options.
- Partnered with Trumbull Family Fitness to incorporate bicycle infrastructure into their business to promote bicycling as another mode of transportation.
  - Bicycle infrastructure (Bike Fix-It Station, Bike Pump and Bike Rack) has been purchased and delivered to TFF. TFF is responsible for installation of infrastructure.
- Partnered with Trumbull Neighborhood Partnership to provide supplies to a local artist to create a mural on the side of a community store (Lit'l Macs) to bring awareness to access to healthy foods and fresh produce.
  - Local artist has been hired. Waiting on the purchase of supplies and completion of the mural.

#### Niles City Strategies:

- Partnered with Niles Wellness Center to improve vending options at the center. Worked with the food and beverage vendors (AVI Food Systems and Pepsi) to increase healthy options.
    - Niles Wellness Center has started to receive healthier options to its vending.
    - A healthy vending policy was created, signed by all parties and passed by the Niles Wellness Center.
    - On-going evaluation will continue to make sure that the policy is abided by.
  - Partnered with Niles City to participate in the Ohio Action Institute, which is a training and networking opportunity to create an active transportation plan (a comprehensive set of strategies to ensure better options for biking, walking, and transit.)
    - The Niles City team participated in two workshops and engaged the residents in order to obtain data and feedback on the potential network.
    - All components of the plan have been completed and finalized. Niles is in the process of adopting the plan by November 2021.
- Attended Quality Improvement meetings
  - Attended Performance Management System meetings
  - Attending Strategic Planning meetings

#### Plans for November 2019

- Host 4<sup>th</sup> Quarter CHC Coalition Meeting
- Host two sub-committee meetings to discuss the emergency food system and agricultural resources in Trumbull County.
- Continue overseeing the CHC intern's activities
- Attend CHC Mandatory All-Project meeting
- Attend Niles City Council Meetings for the adoption of the Active Transportation Plan
- Attend HCP Steering Committee meeting
- Attend Active Transportation, Parks and Green Space and Healthy Food Retail action team meetings
- Work with Trumbull Family Fitness to complete the bicycle infrastructure and promote the project to the CHC Coalition and local media.
- Work with Trumbull Family Fitness to sign and return a MOU in regards to the bicycle infrastructure.
- Work with Trumbull Family Fitness and AVI Food Systems to sign and implement the healthy vending policy.
- Work with Trumbull Family Fitness to sign and return a MOU in regards to the refrigeration provided for healthy food options.
- Work with Trumbull Neighborhood Partnership to complete the healthy food mural and promote the project to the CHC Coalition and local media.